



*Please proceed for purpose of recording
UNOFFICIAL COPY

Loan #: 611725144
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1776 S. NAPERVILLE RD., STE 103A
WHEATON, IL 60187


0315426135
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2003 10:24 AM Pg: 1 of 2

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1776 S. Naperville Road, Suite 103A
Wheaton, IL 60187


0331642162
Doc#: 0331642162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 10:16 AM Pg: 1 of 2

8100954CT7LZ

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

AE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 25, 2003**
executed by **JAMES E KRUEGER MARRIED TO DONNA J KRUEGER**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1776 S. Naperville Road, Suite 103A**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **0315426135**, by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof

***** RE-RECORDED TO MAINTAIN CHAIN OF RECORDING WITH MORTGAGE *****

P.I.N.: 02-02-200-010-1047

Commonly known as: **507 E FAWN LANE, # A, PALATINE, IL 60074**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

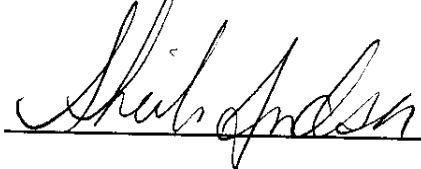
STATE OF **ILLINOIS**
COUNTY OF **KANE**

On **April 25, 2003**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared
JOSEPH A. CUTTONE, JR.

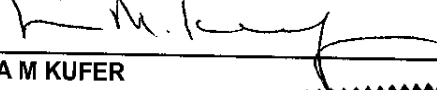

American Fidelity Mortgage Services, Inc.

By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.



Witness: **SHEILA ANDERSON**

Notary Public 
LISA M KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00

OFFICIAL SEAL
LISA M KUFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/14/06
BOX 333-CT

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008122954 UA
STREET ADDRESS: 507 E. FAWN LANE #A
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-02-200-010-1047

LEGAL DESCRIPTION:

PARCEL 1:
UNIT NUMBER 507-1

IN THE DEERPATH LAKE OF PALATINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
CERTAIN PARTS OF LOTS 1, 2 AND 3 IN DEERPATH LAKE OF PALATINE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96702606, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING 507-1 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION AND OR AMENDMENTS.