E	<b>三</b> う
C	7
らら	7
Š	7
<u>&gt;</u>	
	5
	5
	-

Doc#: 0331642207

RELEASE OF CLAIM OF LIEN

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/12/2003 11:11 AM Pg: 1 of 2

STATE OF ILLINOIS COUNTY OF COOK

Above Space for Recorder's use only

Pursuant to Illinois law and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

## HERMAN SAMET

does hereby release the claim of lien filed against

## BARRY SAMET

filed for an amount of \$80,000.00 (Fighty. Thousand Dollars) on the following described property, to

2639 West Grecales Unit 1W in Chicago, Illinois

This claim of lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, State of Illinois as lien document number: 00494864.

Permanent Index Number: 10-36-211-031-1002

Address of property: 2639 West Greenleaf Unit 1W in Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this the lift day of huge of huge of 1003

STATE OF ILLINOIS

COUNTY OF COOK

, a notary public in and for the county in the state aforesaid, do personally known to me to be the same person whose name hereby certify that Norman Simet is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1/04 day of

This instrument was prepared by: LAW OFFICES OF RUSSELL ROSENBERG 35 East Wacker Drive, Chicago, Illinois 60601 (312) 853-2160

NORMAN B. PADNOS

Notary Public, State of Illinois My Commission Exp. 05/01/2004

0331642207 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 1'W' IN 2637-39 WEST GREENLEAF AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 AND 4 IN BLOCK 4 IN INDIAN BOUNDARY PARK ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 20 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23281377, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

