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Doc#: 0331642239
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 11:19 AM Pg: 1 of 1

23161739/8172554

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 75 Loan No. 652584396

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **STEVEN MERNER AND JANICE S. MERNER, HIS WIFE**
209 ALDER CT., SCHAUMBURG, IL. 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of June, 1997 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **97386632**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 359 IN TIMBERCREST WOODS, UNIT NO.5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1967, AS DOCUMENT NUMBER 20329340 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 21, 1967 AS DOCUMENT NUMBER 2360643, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-21-407-017-0000
Witness hands and seals, September 30, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 30, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public



Please mail recorded document to:

**MR. & MRS. STEVEN MERNER
209 ALDER CT.
SCHAUMBURG, IL. 60193**

This instrument was prepared by: ysm, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

BUA 11-12-03