

UNOFFICIAL COPY



Doc#: 0331644008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 08:49 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **APRIL 26, 2002** and executed by **CHICAGO TITLE LAND TRUST, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 4-7-02 AKA 1110187** in the Records office of Cook County, in the State of Illinois, as document number **0020481334**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage. **LOT 9 AND 10 IN BLOCK 2 IN HUDLEY'S SUBDIVISION OF 13 ACRES IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property address: 5320-22 S. MICHIGAN, CHICAGO, IL
P.I.N. 20-10-309-041-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **Vice President** and attested by its **Senior Vice President** this **24TH** day of **SEPTEMBER** A.D. 2003.

AFTER RECORDING RETURN TO:
ShoreBank
7936 S. Cottage Grove
Chicago, IL 60619
Attn: Nicole D. Simmons

SHOREBANK

[Signature]

[Signature]

SEAL

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, and **Gary Fishleigh** of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** and **Senior Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association for the uses and purposes therein set forth.

Given under my hand and official seal, this **24TH** day of **SEPTEMBER**, **2003**.

62156



Jill Mariah Gray
Notary Public

Cook County Clerk's Office