



AR:rc124596

Doc#: 0331644033
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 11/12/2003 09:30 AM Pg: 1 of 3

STATE OF ILLINOIS]
] SS.
COUNTY OF COOK]

(FOR RECORDER'S USE ONLY)

SATISFACTION OR RELEASE OF MECHANICS LIEN

PURSUANT to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Graybar Electric Company, Inc.** of 900 Regency Drive, Glendale Heights, IL 60139, does hereby acknowledge satisfaction or release of the claim for lien against **Allcom, Inc.** of 5621 West Howard Street, Niles, Illinois 60714 (Contractor), and **Cole Taylor Bank, As Trustee under Trust Agreement dated January 27, 2000 and Known As Trust Number 00-8430** (Owner), of 850 W. Jackson Blvd., Chicago, IL 60607 (111 West Washington Street, Chicago, IL 60606) for **\$9,007.72**, on the following described property, to wit:

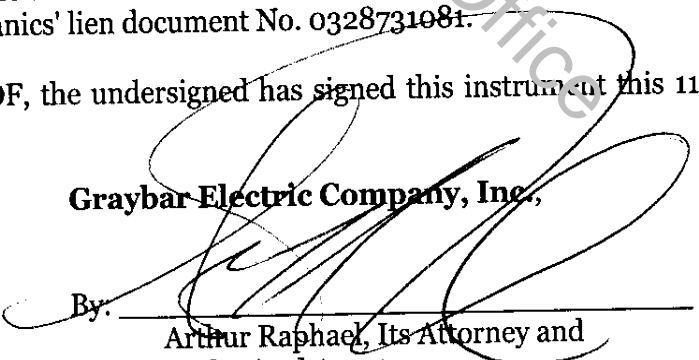
3010A Woodcreek Drive, Downers Grove, Illinois 60515 and legally described as: See Exhibit A attached hereto.

PERMANENT REAL ESTATE INDEX NUMBER: 05-25-414-007-0000.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0328731081.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th Day of November, 2003.

Graybar Electric Company, Inc.,

By: 
Arthur Raphael, Its Attorney and Authorized Agent

MAIL TO:

This instrument was prepared by: Arthur Raphael, 11 East Adams, 8th Floor, Chicago, IL 60603

UNOFFICIAL COPY

STATE OF ILLINOIS]
]
 COUNTY OF COOK] SS.

I, Rose M. Campbell, a notary public in and for the county in the state aforesaid, do hereby certify that **Arthur Raphael**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of November, 2003.

Rose M. Campbell

 Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Legal Description:

PARCEL ONE:

LOT 2 IN WOODCREEK BUSINESS PARK RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 14 AND VACATED EDGE BROOK PLACE IN WOODCREEK BUSINESS PARK, BEING A SUBDIVISION OF PARTS OF SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1981 AS DOCUMENT R81-40687, SAID WOODCREEK BUSINESS PARK RESUBDIVISION RECORDED SEPTEMBER 22, 1983 AS DOCUMENT R83-68220 IN DUPAGE COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR USE OF THE "WATER DETENTION AREA," AS SET FORTH ON THE PLAT OF WOODCREEK BUSINESS PARK RESUBDIVISION AFORESAID, ALLOWING FOR THE FLOW AND DIFFUSION OF SURFACE WATER RUN-OFF AND DRAINAGE, AS ESTABLISHED IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED FEBRUARY 14, 1983 AS DOCUMENT NO. R83-08112, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NO. R83-74680, AND ALSO AS AMENDED BY INSTRUMENT RECORDED NOVEMBER 6, 1996 AS DOCUMENT R96-181998.