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Doc#: 0331647025
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/12/2003 07:25 AM Pg: 1 of 3

Mailed
Wells Fargo Home
Mortgage Inc
Final Docs X4701-022
3601 Minnesota Dr.
Bloomington, MN 55435-
5284

4329456 3/3 C/M

This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857
Tel. no. (888) 304-9242.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **10/20/03**, made and executed by **Michael J. Watz and Joyce D. Watz**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in **Cook County**, State of Illinois: Parcel ID #: _____ Property Address: **1349 W. Chase Chicago, IL. 60626** such Mortgage having been given to secure payment of **Two Hundred Eighty Five Thousand and no/100ths Dollars** (Include the original Principal Amount) (**\$285,000.00**) which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ or as No. **0331647024**) of the _____ County Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **10/16/03**.

Witness **Samantha Pongmany**

Edward Jones Mortgage, LLC.
(Assignor)

Witness **Grant Duwe**

By:

(Signature) **Kelly J. Smith, Assistant Secretary**

Attest **Victoria Avery, Assistant Secretary**

Seal: No Seal.

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State of Minnesota
County of Hennepin

The foregoing instrument was acknowledged before me this 10/16/03 by Kelly J. Smith, Assistant Secretary, of Edward Jones Mortgage, a Limited Liability Company on behalf of the said Limited Liability Company.

Mary C. Lally



Illinois Assignment of Mortgage
with Acknowledgment
NMFL# 0664 03/99

UNOFFICIAL COPYORDER NO.: 1301 - 004329456
ESCROW NO.: 1301 - 004329456

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STREET ADDRESS: 1349 CHASE, UNIT 3W
CITY: CHICAGO ZIP CODE: 60626 COUNTY: COOK
TAX NUMBER: 11-29-320-~~998-1006~~

009

(Underlying)

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021115336, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.