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Doc#: 0331648254

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/12/2003 02:54 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ci 92705

Customer#: 556 Service# 2362318RL1

Loan#: 1002183521



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSE RIVERA AND MARIANA KIJFRA, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: MARCH 11, 2002 Recorded on: MARCH 18, 2002

as Instrument No. 0020306631 in Book No. --- at Page No.

Property Address: 3308 N OAK PARK AVE, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-19-325-036

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 21, 2003

INDYMAC BANK, F.S.B.

Julie A. Yates, Vice President

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M. KIM

COMM. # 1338134 NOTARY PUBLIC CALIFORNIA SOLUTION OR ANGE COUNTY **ORANGE COUNTY**

My comm. exp. Jan. 7, 2006

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Loan#: 1002183521 Srv#: 2362318RL1

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CALIFORNIA State of County of ORANGE

On OCTOBER 21, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) fitted, executed the instrument.

Witness) my hard and official seal.

(Notary Name): M. K.m

9270. PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705, JOANNE M. RIOS

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LOT 45 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145 IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION , BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND OF LOTS 26 TO 40 IN BLOCK 1 AND LOTS 1 TO 20 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBB'S ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

