UNOFFICIAL COPY



Doc#: 0331648229 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/12/2003 02:26 PM Pg: 1 of 3

X			
Release of Deed Full	Partial		
Know all Men by these presents that	BANK ONE NA		
FKA BANK ONE CHICAGO NA		("Bank") in	
consideration of one dollar, and other of whereof is hereby acknowledged, does DANIEL C FOLLIS AND JUDITH A FO	s hereby release, convey and		
	and	ts/his/their heirs, legal	
representatives and assigns, all the rig whatsoever Bank may have acquired in 08/27/94 as Document Number 9	n, through or by a certain Mort 4-798133 Book N/A Pa	gage dated g <u>e N/A</u> recorded/	
registered in the Recorder's/Registrars		County, in	
the State of Illinois applicable to the property, situated in said County and State,			

Property Address: 768 BLUFF CITY BOULEVARD **ELGIN** 60120

PIN 06-19-313-014

SEE ATTACHED

legally described as follows, to-wit:

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00419800100661

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c	10/22/03
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BANK ONE N

Its: Mortgage Officer

Attest:

G.V. CHANDRAKUMAR Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deir ered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL EVA M. RATLIFF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 05-03-2006

My Commission Expires:

This instrument was prepared by: G.V. CHANDRAKUMAR

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE EAST 52 FEET OF THAT PART OF THE SOUTHMEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIN SET ON THE NORTH LINE OF BLUFF CITY BOLLEVARD AT A POINT THAT IS 161 FEET EAST ALONG SAID BOULEVARD LINE FROM COUNTY LINE BETWEEN KANE AND COOK COUNTIES; THENCE NORTH PARALLEL WITH SAID BOLLEVARD 238 FEET TO AN IRON PIN; THENCE SOUTH PARALLEL WITH SAID COUNTY LINE, 140 FEET TO AN IRON PIN SET ON THE NORTH LINE OF BOLLEVARD; THENCE WEST ALONG SAID NORTH LINE OF BOLLEVARD 238 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.