

UNOFFICIAL COPY

Release of Mortgage or Trust by Corporation ( ILLINOIS )  
CAUTION: Consult a lawyer before signing or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0331649202  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/12/2003 12:45 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the UNIVERSAL AMERICAN MORTGAGE COMPANY  
730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

a corporation under the laws of THE STATE OF FLORIDA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS J. STROBEHN AND IRMA C. STROBEHN, HIS WIFE  
(name and address)

1715 SUFFIELD DRIVE ARLINGTON HILLS, IL. 60004, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 6 day of NOVEMBER, 1973, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A as document No. 22550785, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 564 IN NORTHGATE UNIT 5, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Pw # -

#0316-102-047-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 9 day of MARCH, 1993.

UNIVERSAL AMERICAN MORTGAGE COMPANY  
By Carlos Aguilar  
CARLOS AGUILAR, VICE PRESIDENT  
Attest: Lorraine Bennett  
LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN  
residing at 730 N.W. 107 AVE., SUITE 410 MIAMI, FL. 33172

# UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

SS.

I, CECILIA M. ESTEVEZ, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 9 day of MARCH, 1993.

*Cecilia M. Estevez*  
 \_\_\_\_\_  
 CECILIA M. ESTEVEZ

Notary Public

NOTARY PUBLIC  
 MY COMMISSION EXPIRES JULY 28, 1994  
 BONDED THRU GENERAL INS. UND.

Property of Cook County Clerk's Office