

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

FRANK J BILA JR.
8406 S KEATING
CHICAGO, IL 60652



Doc#: 0331649232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 01:34 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Paid Accounts Department # 15432289 "BILA" Lender ID:469/0015432289 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK J BILA JR AND LORETTA M MILA, IN JOINT TENANCY
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORP.
Dated: 01/27/2003 Recorded: 04/08/2003 as Instrument No.: 0030470987, in the county of Cook State of Illinois

Legal: LOT 7 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN THE ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY.

Assessor's/Tax ID No. 19-34-323-005

Property Address: 8406 S KEATING, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On ~~October 1st, 2002~~

By: _____
TELMA RUIZ, Assistant Secretary



12

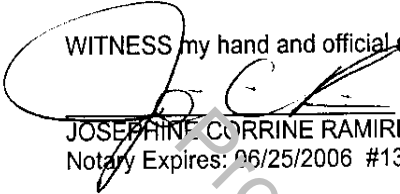
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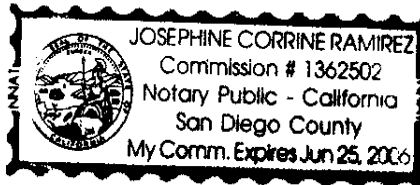
Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON October 1st, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD,
SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office