

# UNOFFICIAL COPY



Doc#: 0331650070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 07:51 AM Pg: 1 of 2


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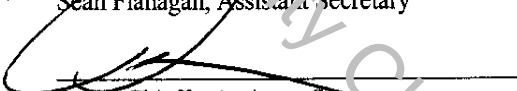
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DANIEL G. O'SHEA TO GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE on 11/15/02, and recorded DOC# 0021313686, of the records of COOK County in the State of IL on 11/27/02, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 9/30/03

**GMAC Mortgage Corporation**  
**formerly known as GMAC Mortgage Corporation of PA**  
**500 Enterprise Road,**  
**HORSHAM, PA 19044**

  
Sean Flanagan, Assistant Secretary

  
Debra Chieffe, Assistant Secretary

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

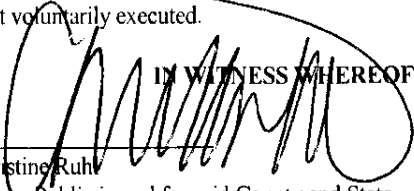
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SUITE 150

HORSHAM, PA 19044

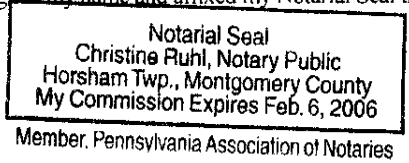
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On 9/30/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



Christine Ruhl  
Notary Public in and for said County and State  
My Commission expires: 2/6/06

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



LEGAL DESCRIPTION: THE SOUTH 8 FEET AND 8 INCHES OF LOT 3 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 2 IN SECRIST'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 13-10-419-004-000

MORTGAGE AMT: \$44,800.00

PROPERTY ADDRESS: 4949 N KARLOV AVENUE  
CHICAGO IL 60630

RECORDING REQUESTED BY:

**GMAC Mortgage**  
**P.O. BOX 969**  
**HORSHAM, PA 19044**

WHEN RECORDED, MAIL RECONVEYANCE TO:

**DANIEL G. O'SHEA**  
**4949 N KARLOV AVENUE**  
**CHICAGO IL 60630**

Property of Cook County Clerk's Office