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Document Prepared By: ILMRSD-3 12/27/02

BRIAN WHITLOCK
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020535043**
Investor Loan #: **1120168360**
PIN/TaxID #: **20-12-100-003-1541**
Property Address:
4800 Chicago Beach Dr #2201S
CHICAGO, IL 60615



Doc#: **0331650090**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 07:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHALLIS M LOWE, DIVORCED AND NOT SINCE REMARRIED AND CLOTILDE WALLER, A WIDOW**

Original Mortgage: **HYDE PARK BANK AND TRUST COMPANY**

Loan Amount: \$ **45,000.00**

Date of Mortgage: **09-12-1985** Certificate #:

Microfilm:

Date Recorded: **09-16-1985**

Document #: **85-189973**

Comments:

Legal Description : ***SEE ATTACHED LEGAL***

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10-15-2003**.

Mortgage Electronic Registration Systems, Inc

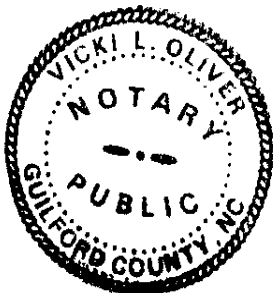
Amy Piercy
Assistant Secretary
State of **NC**
County of **Guilford**

Jeffrey L Briggs
Vice President

On this date of **10-15-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: **100010980000128867** VRU Tel. #: **888/679-MERS**

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Unit No. 22018 in the Newport Condominium as delineated on the Survey of the following described Real Estate:
Block 1 in Chicago Beach Addition, being a Subdivision of Lot 1 in Beach Hotel Company's Consolidation of certain tracts in Fractional Sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridan (excepting from Block 1 that part thereof which lies Northeasterly of a line 40 Feet Southwesterly from and parallel to the Northeasterly line of said Block) (said parallel line being the Arc of a circle having a radius of 1568.16 Feet convex Southwesterly), in Cook County, Illinois; which Survey is attached as exhibit D to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24730608 together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

COOK COUNTY CLERK'S OFFICE