

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARTA GONTKOVIC
725 HUNTINGTON COMMONS RD UNIT #405
MOUNT PROSPECT, IL 60056



Doc#: **0331650037**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 07:50 AM Pg: 1 of 2

Loan No. **307119720**

Prepared by: **Lisa Ott**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3973 KNIGHT AVE #114, DES PLAINES**
Permanent Tax No.: **00143080161301**

from the lien of a certain mortgage made and executed by **MARTA GONTKOVIC**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on February 1, 2001, and recorded in Document No. **0010136530**, Book **9318**, Page **0049**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 24, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

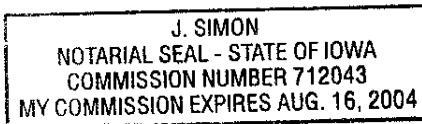
By:
Jody Delfs, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 24, 2003**, before me, J. Simon, personally appeared **Jody Delfs, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-10-13



(Notary's Seal)

MIN: 100029500001109002 MERS Telephone: 1-888-679-6377

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Loan No. 307119720

EXHIBIT A

UNIT E-114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BALLARD POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS DOCUMENT NUMBER LR3133750 IN THE SOUTHWEST 1/4 OF SECTION 14 AND THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office