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Cook

033255

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX
20 SOUTH LIMESTONE, STE #010
SPRINGFIELD, OH 45502

Project #: **R042MERS**

Loan #: **0000609180**



* 0 0 0 0 6 0 9 1 8 0 *

Investor Loan #:

PIN/TaxID #: **09-36-105-128**

Property Address:

7159 N OTTAWA AVE
CHICAGO, IL 60631



0331650255

Doc#: **0331650255**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 11:43 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROLAND H. PAULNITSKY AND KATHY R. PAULNITSKY, HUSBAND AND WIFE**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**

Loan Amount: **\$ 274,000** Date of Mortgage: **01-31-2003**

Date Recorded: **02-20-2003**

Document #: **30238247**

Comments: **ORIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC.**

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/15/2003**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

PENNY HOLKEMA
ASSISTANT SECRETARY

State of **OH**

County of **CLARK**

On this date of **10/15/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **ANN BIXLER** and **PENNY HOLKEMA**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **CONNIE L. DIETSCH**
My Commission Expires: **04-17-2008**

MIN #: **100080100030306517** VRU Tel. #: **888/679-MERS**



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EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 2 (EXCEPT THE EAST 38 FEET THEREOF) AND THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 3 (EXCEPT THE WEST 68.5 FEET THEREOF) IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office