## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) ss
COUNTY OF COOK )

33 550277

DECEASED JOINT TENANCY AFFIDAVIT Doc#: 0331650277

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/12/2003 12:35 PM Pg: 1 of 3

I, Charicate M. Jacobson, being duly sworn state that I reside in Skokie, County of Cook, State of Illinois.

That I was married to Leslie Jacobson at the time of his death. He was one of the owners of property located in Cook County, Illinois commonly known as 9242 N. Gross Point Road #210, Skokie Illinois 60077 and legally described as:

SEE ATTACHED LEGAL DESCRIPTION.

That deceased died April 14, 1998, as evidenced by a certified copy of death certificate of the deceased attached hereto. That the value of all assets passing to the Affiant are free from any federal or state estate taxes.

Affiant makes this affidavit for the purpose of a Title Insurance Company to issue its Title Insurance Policy, describing the above mentioned property.

Subscribed and Sworn to before me this 29 day

of October 2003

Notary Public

Affiant

OFFICIAL SEAL ERIC G MATLIN NOTARY PUBLIC - STATE OF ILLINOIS

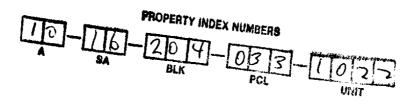
MY COMMISSION EXPIRES: 03-19-07

This document was prepared by (and upon Recordation, mail to):

Eric G. Matlin, P.C., Attorney at Law

500 Skokie Boulevard, Suite 350

Northbrook, Illinois 60062 (847) 849-4800



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PARCEL 1: UNIT NO. A-210 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THCE NORTH ON THE EAST LINE OF SAID SECTION 9.91 CHAINS TO CENTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 3.74 CHAINS TO A POINT BEING A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES WEST 25.77 CHAINS TO A POINT IN THE SOUTH LINE OF LAND OWNED BY PHILIPP WELLE, SAID POINT BEING 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16; THENCE WEST ALONG THE SOUTH LINE OF SAID PHILIPP WELLE'S LAND TO THE EAST LINE OF THE WEST 7 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 AFORESAID; THENCE SOUTH ALONG SAID LAST MENTIONED LINE 6.26 CHAINS; THENCE SOUTH 36 DEGREES EAST, 23.41 CHAINS TO CENTER OF ROAD; THENCE NORTHEASTERLY ALONG CENTER OF ROAD TO A POINT 4.06 CHAINS SOUTH WEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SAID SECTION 16 AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAT: THENCE NORTH EAST 21.12 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LAMON AVENUE EXTENDED NORTH, ALSO EXCEPT THAT FART LYING SOUTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE NORTHEASTERLY 1 IN E OF SAID PROPERTY AT A POINT 279.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID PROPERTY, AND EXCEPT ALSO THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 554.20 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF, SAID LINE FORMING AN INTERIOR ANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE) ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH OF THE EAST LINE OF SAID SECTION 9.91 CHAINS TO THE CENTER LINE OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST IN THE CENTER OF SAID ROAD 3.74 CHAINS; THENCE NORTH 26 DEGREES WEST, ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE LAND OWNED BY PHILIPP WELLE AT A POINT 14.40 CHAINS WEST OF THE EAST LINE OF SAID SECTION 16, FOR A DISTANCE OF 554.20 FFET; THENCE SOUTHWEST, ALONG A LINE WHICH FORMS WITH THE LAST DESCRIBED COURSE AN ANGLE OF 97 DEGREES 43 MINUTES 20 SECONDS FROM SOUTHEAST TO SOUTHEAST, FOR A DISTRICE OF 133.98 FEET; THENCE SOUTHEAST ALONG A LINE WHICH FORMS, WITH THE LAST DESCRIBED COURSE AN ANGLE OF 88 DEGREES 59 MINUTES 30 SECONDS FROM NORTHEAST TO SOULEAST, 55.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON THE LAST DESCRIPED COURSE 94.15 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGUR OF 45 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 7.07 FEET; THENCE FOR THERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 135 DEGREES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 18.15 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AT INTERIOR ANGLE OF 282 DEGREES 28 MINUTES WITH THE LAST DESCRIBED COURSE, 53.51 FF.1, THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 93 DEGREES 10 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, 44.04 FEET TO A LINE 45.00 FLET EASTERLY OF AND PARALLEL TO THE EAST LINE OF LAMON STREET EXTENDED NORTH; THENCE NORTHERLY ALONG SAID LINE 45.00 FEET EASTERLY 71.96 FEET; THENCE NORTHEASTERLY ALONG N LINE FORMING AN INTERIOR ANGLE OF 110 DEGREES 57 MINUTES WITH THE LAST DESCRIBED COURSE, 28.68 FEET; THENCE SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 27.00 FEET; THENCE NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 14.71 FEET, TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, ANBA, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOV. BER 20, 1972 AND KNOWN AS TRUST NUMBER 77875, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23286211, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY)

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED AS DOCUMENT 23284854 AS AMENDED BY DOCUMENT NO. 23286210 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NUMBER 77875 TO ANNA ENGEL DATED AUGUST 15, 1975 AND RECORDED NOVEMBER 12, 1975 AS DOCUMENT 23290759 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

92224,077



DATE	5 DD 0 0 4000		oils is alt us and correct copy of the diather cord or the decedent named at item 1, and the office in accordance with the provisions of the Illinois Vital Records Act.  SIGNED Zowell Herkeleven										_
AT	SKOKIE	<del></del>	r <sup>in</sup> .	, Illinoi	OFFICIA	L TITLE	DIR	ECTOR	OF H	EALTH /			-
certificati	nal record of this I local registrars a local registrars a lon of a death record the facts they are the facts they are the are they are the are they are the are they are the are they are the are they are the are they are the are they are the ar	red hu the Dene	nently filed o make cert rtment of P	with the I ifications fi ublic Healti	LLINOIS DI rom copies o , local regis	EPARTM Of the ori trar or co	ENT OF ginal reco unty cleri	PUBLI ord. Ti k shall i	C HEAL he Illino be prima	TH at Spring is statutes pri facte evidenc	field ovid e in	. Cour e that t all cou	ity the rts .
	DISPOSITION	CERTIFIER	70 20 01	CAUSE	: ω N -	PARENTS	m : : : :	O C	DECEASED	See Funeral Directors, Hospital, or Physicians Handbook for INSTRUCTIONS	Type or Print in PERMANENT INK		DECEDENT'S BIRTH NO
TRAL DIRECTOR'S SIGNATURE  U. REGISTRAR'S SIGNATURE  U. REGISTRAR'S SIGNATURE	DING PHYSICIA	AND LAST S. W. HIMTHER ALIVEON  21a. 1 0 1 d  TOT: 5 STOF MY KNOWLEDGE, DEATH OCCURPTED AT  22. SIGNATURE   22. SIGNATURE   AT A TOP OF THE AND ADDRESS OF CERTIFIER (TYPE OR PRINT)  AT A TOP OF THE AND ADDRESS OF CERTIFIER (TYPE OR PRINT)	OPERATIC. IF ANY	िक्ष	18. PARTI.  18. PARTI.  Enter the diseases, or shock, or heart failure immediate Cause (Final disease or condition resulting in death)  (a)  (b)	Leopold  Respective that Middle Copold  Leopold  Charlet Type of Prints  Charlet Type of Prints	Point zipcobe	10. 487-26-8165 11a. RESIDENCE (STREET AND NUMBER)	BIRTHPLACE (CITY AND STATE OR WILL FOREIGN COUNTRY) 7.Chicago, Illinois 8a. SOCIAL SECURITY NUMBER USI	COUNTY OF DEATH  4. COOK CITY, TOWN, TWP, OR ROAD DISTRICT NUMBER 6a. SKOK 1 e	DECEASED-NAME FIRS	REGISTERED 6672	DISTRICT NO. 2
Doran Doran	OR CREMATORY NAME  CIA Park Cemet  STREET MA  VAN FIND NO. 1	COURPEDAT HEATING DATE	OR FINDINGS OF OPERATION	OR AS A CONSEQUEN	allure. L'et o. Youne o	acobson	RACE (WHITE BLACK, AMER INDIAN, etc.) (SPECIFY) 14a. White	Installer   cm, n	Married  JAL OCCUPATION	AGE-LA BIRTHD 5a. 7 HOSPITI	MIDI	MEDICAL CER	STA
J. Puckett	TION C	TOTHE C	usive	Anterly	at caused the death. Do not enter the mode of dying, such as cardiacor respiratory arrest, ause on each line.	MOTH 16.	Lki	11b. Carpet. 12.	NAME OF SURVIVING SPAUS E (MAIDENNAME, IF WIFE)  WAS DECENSEDEN  ARREST FORCES  Bb. Chap 1 (+1,9 Brown  KIND OF BUS NESS, ON INDUSTRY  LEDI CATION (SPECIEV ON A PROJECT CANADAM SETTING)  KIND OF BUS NESS, ON INDUSTRY  LEDI CATION (SPECIEV ON A PROJECT CANADAM SETTING)  KIND OF BUS NESS, ON INDUSTRY  LEDI CATION (SPECIEV ON A PROJECT CANADAM SETTING)	YEAR UNDER 1 DAY DAYS HOURS MIN. 5c. UTION NAME (IF NOT IN EITHER Shore Hos 11:	LAST SEX	CERTIFICATE OF DEATH	STATE OF ILLINOIS
SKOKTE, III inois 60076  FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER  1 25c, 304-010756  DATE FILED BY LOCAL REGISTRAR (MONTH, DAY, YEAR)  26h  APR 1 5 1996	22d. U36-	PATE SIGNED  11. LINOIS LICENS  MEDICAL HOUROF DEATH  21. 7:15  DATE SIGNED  12. APT 1	PSY O) NO IF FEMALE, V THREE MON 20c. YE	#	ss Point Road S ardiacorrespiratory arrest,	IER- <i>NAME</i> FIRST MIDDLE (MAIDEN) LÄST DOMA MANCUS  MAILING ADDRESS (STREET AND NO. ORRED, CITYOR TOWN, STATE, ZIROO)	OF HISPANIC ORIGIN? (SPECIFYNOORYES-IF VES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.)  14b. TNO YES SPECIFY:	entary/Secondary (0-12) Colleg	ME, IF WIFE)  ACTION (SDECIEVON) VAIGUESTO	6	DATE OF DEATH (MONTH, DAY, YEAR)		STATE FILE
TENUMBER NTH DAY, YEAR) 5 1998	22d. U36 - 1135 77  MOTE IF ANINUPRY WAS INVOLVED IN THIS CONDITIONS OF MEDICAL EXAMINER MUST BE NOTIFIED.  DATE (MONTH, DAY, YEAR)  24d. Apr. 16, 1998  STATE	101 La 1700	PRY NO 19b. WEER AUTOPSY FRIENCE CAMPA CRESHO) 19b. WEER AUTOPSY FRIENCE CAMPA CRESHO) 19b. WHEEL WAS THERE A PREGNANCY IN PAST THREE MONTHS? 20c. YES   NO	herry herry	Skokie, II  APPROXIMATE MITERIAL  EN TITES  Sun Tites  APPROXIMATE MITERIAL  APPROXIMATE	(MAIDEN) LAST	00K MEXICAN, PUERTO RICAN,	ge (1-4 or 5 + )	WAS DECEASED EVERINUS ARMED FORCES? (YES/NO)  9. Yes  PRANCE CARRETE	14,1998  VEARI  1924  1924  IF HOSP, OR NIST, INDICATE DOA, OPERHER HM, INPATIENT (SPECIFY)  See Finderigancy Room	+. DAY, YEAR)		167