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Doc#: 0331650304
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 02:08 PM Pg: 1 of 2

Return To:

U.S. BANK N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301
Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET,
BLOOMINGDALE, IL 60108

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 261 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 60108-1163 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated October 17, 2003 made and executed by STACY SHORT AND LAURA SHORT HUSBAND AND WIFE

to and in favor of AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION upon the following described property situated in COOK County, State of Illinois:
LOTS 12 AND 13 IN BLOCK 35 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

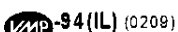
Parcel ID#: 24-09-132-032, 24-09-132-033
Property Address: 9824 S WARREN AVENUE, OAK LAWN, ILLINOIS 60453
such Mortgage having been given to secure payment of One Hundred Forty-Four Thousand Three Hundred Eighty-Three and 00/100 (\$144,383.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No. 0331650302) of the COUNTY
Records of COOK County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: 100021260031649208

MERS Phone 1-888-679-6377

6003164920

Illinois MERS Assignment of Mortgage



9/02



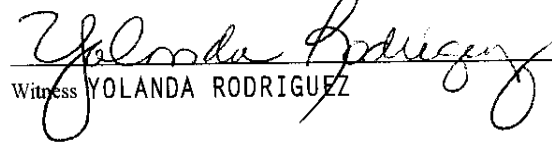
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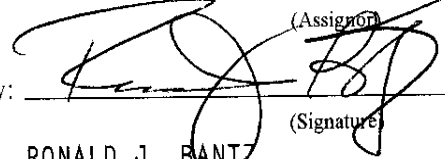
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 17, 2003


Witness SUSAN F. BANTZ, VICE PRESIDENT


Witness YOLANDA RODRIGUEZ

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION

By:  (Assignor)
(Signature)
RONALD J. BANTZ
PRESIDENT

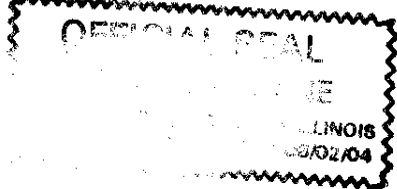
Attest

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on October 17, 2003
by RONALD J. BANTZ

as PRESIDENT
ILLINOIS CORPORATION



of AMERICAN SECURITY MORTGAGE AN


JENNIFER PLANE/DUPAGE COUNTY
COMMISSION EXPIRES 08/02/04

Property of Cook County Clerk's Office