

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408



Doc#: 0331601199  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 11:18 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO:  
PAUL R JURGENSEN  
3726 NORTH SOUTHPORT AV  
CHICAGO IL 60613

Loan Number: 591-5940855

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL R JURGENSEN

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0010572678

Date of Note: 06/11/2001

Original Recording Date: 06/28/2001

Property Address: 3726 NORTH SOUTHPORT AVENUE CHICAGO, IL 60613

Legal Description: Lot Block Section Township Range Plat  
UNIT 3726.2 IN THE 3722-26 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY PARCEL 1: UNIT 3726-2 IN THE 3722-3726 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 55 1/2 FEET OF LOTS 14, 15, 16 AND 17 TAKEN AS A TRACT IN BLOCK 2 IN ROODS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE TRACT, "THE COMMERCIAL SPACE" AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090 AS COMMERCIAL SPACE 3722G, COMMERCIAL SPACE 3724G, AND COMMERCIAL SPACE 3726G; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010505090.

Pin #: 14-20-114-043-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/08/2003.

WELLS FARGO HOME  
MORTGAGE, INC.

--- Dave Skidmore ---

By: DAVE SKIDMORE  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 10/08/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.

==: Jared O Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

Property of Cook County Clerk's Office

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