## **UNOFFICIAL COPY**



Doc#: 0331601359

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/12/2003 03:42 PM Pg: 1 of 3

Prepared By and when recorded

Return To: Chicago Bancorp, Inc. 300 N. Elizabeth St., #3E Chicago, IL 60607

64NEAGY TIHE #25745 LOAN NO. 20035411.1

This form was prepared by:

WARREN P. THOMAS

, address:

, tel. no.: (312) 943-1300

300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of: Mortgage (herein "Assignor") whose address is

300 N ELIZABETH STREET, SUITE 1E CHICAGO IL 60607

does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.

a corporation organized and existing under the laws of Duana

(herein"Assignee"),

whose address is

13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043

a certain Mortgage dated

OCTOBER 31, 2003 , made and executed by

LEE CHERNEY, AN UNMARRIED PERSON, AND LISA KAY, AN UNMARRIED PERSON

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois:

SEE ATTACHED

Parcel ID#: 11-32-310-037-1003

Property Address: 6648 NEWGARD AVENUE UNIT 3, CHICAGO, ILLINOIS 60626

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY-FIVE THOUSAND AND 00/100

(\$ 185,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK County.

0331601358) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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## **UNOFFICIAL COPY**

LOAN NO.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.	
Mind	$\mathcal{A}_{\mathcal{A}}$
By: WARREN P. THOMAS Its: VICE PRESIDENT	By LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS	COUNTY OF COOL
On October 31, 2005 before personally appeared known to me to be the VICE PRESIDENT	e me, the undersigned, A Notary Public in and for said County and State
and LAURA VETTER of the corporation herein which executed the wir corporation, that the said instrument was signed a	known to me to be SECRETARY thin instrument, that the seal affixed to said instrument is the said und sealed on behalf of said corporation pursuant to its by-laws of a cknowledges said instrument to be the free act of said corporation.
Notary Public Julesa Glantoste	"OFFICIAL SEAL" Lorena Martinez Notary Public, Stephenson
Dated this 315+ day of Outober	初 my Comment of Sale Of Illingt In
	-, 2005 Spires 8/07/2005

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT #3 IN THE NEWGARD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 23 FEET OF LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FREER'S (RECEIVER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25652071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION