

UNOFFICIAL COPY



LOAN NUMBER 8100034264
RELEASE NUMBER 2003

Doc#: 0331602122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 11:27 AM Pg: 1 of 1

HE H23053459711

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SAJED H SIDDIQUI & MAHJABEEN SIDDIQUI heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 09014277, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 15 IN BLOCK 4 IN MOON LAKE TRAILS UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 F SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-300-035

Address(es) of premises: 1592 BROOKSIDE DRIVE, HOFFMAN ESTATES, IL 60194

Witness our hands and seals, this OCTOBER 27, 2003

[Signature] (Seal)
[Signature] (Seal)

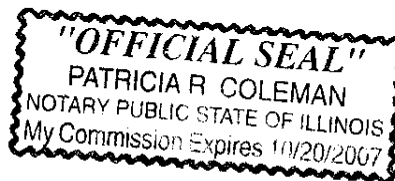
STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER 27, 2003.

[Signature]
NOTARY PUBLIC

This instrument was prepared by NICOLE LYNCH
101 North Lake Street
Aurora, IL 60506



MAIL TO:
SAJED H SIDDIQUI
MAHJABEEN SIDDIQUI
1592 BROOKSIDE DRIVE
HOFFMAN ESTATES, IL 60194

BOX 333-CT