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**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**

Doc#: 0331604005

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/12/2003 02:56 PM Pg: 1 of 1

Loan No 1148283

Space above this line is for Recorder's use only

**Satisfaction and Release of Mortgage**

ARCHER BANK, corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Custodio Valencia and Maria Valencia, his wife as joint tenant, situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Dated the 17<sup>th</sup> day of March A. D. 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 00207840 premises therein described, as follows, to-wit:

LOT 18 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SW ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-20-313-012-0000

Common Address: 1329 W. 18<sup>th</sup> St., Chicago, Illinois 60608

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 18<sup>th</sup> day of August A.D. 2003

ATTEST:

BY:

*Louise F. Sajdak*  
Vice President

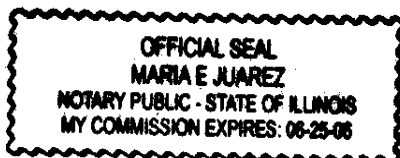
*Michael Liskiewicz*  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 18<sup>th</sup> day of August A.D. 2003.

*Maria E. Juarez*  
Notary Public

SY  
PI  
SW  
MY  
KS



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