

UNOFFICIAL COPY

205-7300771958

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0331604186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 07:25 PM Pg: 1 of 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

WHEN RECORDED RETURN TO:  
TITLE SEARCH USA, INC.  
1393 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 2 nd  
\_\_\_\_\_ day October, 2001 \_\_\_\_\_, made by MICHAEL C DURHAM AND BRENDA K DURHAM  
HUSBAND AND WIFE

to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0011077604 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER \_\_\_\_\_ of COOK \_\_\_\_\_ county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
THE SOUTH 1/2 OF THE EAST 100 FEET OF LOT 4 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION  
OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE  
NORHTWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

Property of Cook County Clerk's Office

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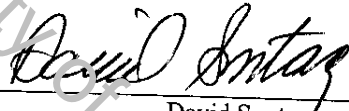
Legal Description Continued:  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 1118103025

Address(es) of premises: 2034 SHERMAN, EVANSTON IL 60201

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 14 th \_\_\_\_\_ day of  
August \_\_\_\_\_ 20 03

JJ 92-185-0002923



\_\_\_\_\_  
David Sontag  
Ass. Vice President



\_\_\_\_\_  
Bradley C. Barthels  
Vice President

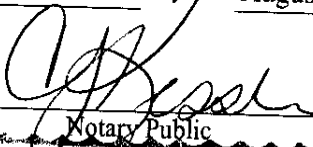
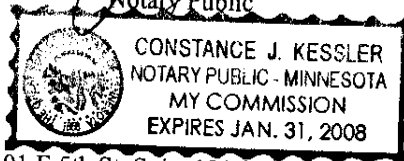
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 th \_\_\_\_\_ day of August, 2003

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101