

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0331606122  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 11:32 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARKET STREET MORTGAGE CORPORATION

Original Mortgagor: KATHERINE L CASPER

Recorded in Cook County, Illinois, on 05/30/02 as Instrument # 0020963328

Tax ID: 17-04-113-083, 085, 086, 087, 088, 089, 090, 091

Date of mortgage: 08/12/02 Amount of mortgage: \$14800.00 Address: 1327 N Halsted St Unit 2n Chicago, IL 60622

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/29/2003

Jp Morgan Chase Bank as Trustee

by Residential Funding Corporation as Attorney in Fact

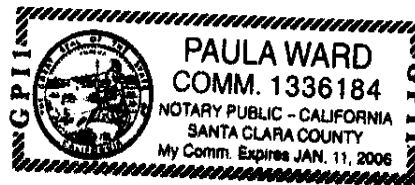
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039

By: \_\_\_\_\_  
Flora Adams  
Vice President

State of California  
County of Santa Clara

On 08/29/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Jp Morgan Chase Bank as Trustee, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Jp Morgan Chase Bank as Trustee.

\_\_\_\_\_  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0391195419 Investor LN# 7942567 P.I.F.: 08/13/03  
FINAL RECON.JL 90816 13R 1 08/29/03 02:04:51 12-031 IL Cook 2125:57 11



SJ  
P2  
SN  
my  
K.S.

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Loan Number: 0391195419

Stco Code: 12-031

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UNIT 1327-2N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN NUMBERS: 17-04-113-083 (Lot 2) 17-04-113-085 (Lot 4) 17-04-113-086 (Lot 5), 17-04-113-087 (Lot 6) .: 17-04-113-088 (Lot 7) : 17-04-113-089 (Lot 8) 17-04-113-090 (Lot 9) : 17-04-113-091 (Lot 10) 17-04-113-092 (Lot 11) 17-04-113-093 (Lot 12) 17-04-113-094 (Lot 13) 17-04-113-095 (Lot 14) 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23) 17-04-144-007 (Lot 24) 17-04-144-008 (Lot 25) 17-04-145-001 (Lot 27) 17-04-145-002 (Lot 28) 17-04-145-003 (Lot 29) 17-04-145-004 (Lot 30) 17-04-145-007 (Lot 33) 17-04-145-008 (Lot 34) 17-04-145-009 (Lot 3 5) 17-04-145-010 (Lot 36) 17-04-145-011 (Lot 37) 17-04-145-012 (Lot 38)

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Cook County Clerk's Office