

# UNOFFICIAL COPY



Loan No. 0000000000000001975328285

After Recorded Return to:  
URSULA TATUM  
826 EAST 44TH STREET  
CHICAGO, IL 60653

Doc#: 0331610017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 07:46 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010836245, in Book 7524, at Page 0047, releases, conveys and quit claims unto JOHN TATUM AND URSULA TATUM, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 29 FEET OF THE SOUTH 30 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN TYLER'S SUBDIVISION OF BLOCK 2 IN WALTER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-02-300-033-0000

826 EAST 44TH STREET, CHICAGO, IL 60653

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR PRISM  
MORTGAGE COMPANY

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY


*Handwritten notes:*  
S y  
p l  
m y  
Dw

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS A NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 15, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 100 HOUSTON, TEXAS 77090  
CRYSTAL WREN

17-908-



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