JNOFFICIAL COPY

Document Prepared By: ILMRSD-3 Lisa Stephens

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to: **BANK ONE** P O BOX 26966 **GREENSBORO, NC 27419-6966** 

Project #: SCBANK1TROY 01

Loan #: 0012065041

Investor Loan #: 1680456472 PIN/TaxID#: 16054140310000

Property Address:

5658W AUGUSTA BLVD CHICAGO, IL 60651



Doc#: 0331611093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 05:29 PM Pg: 1 of

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the proment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Peristration Systems, Inc, whose address is 725 N. Regional Rd. Greens boro, NC 27409, being the present legal owner of said indebtruness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ROBERT L HUMPHREY, AN UNMARRIED MAN Original Mortgagee: Mortgage Electronic Legistration Systems, Inc

Loan Amount: \$71,000.00 Date Recorded: 02-06-2002 Date of Mortgage: 02-04-2002

Microfilm:

Document#: 0020150739

Comments:

Legal Description: LOT 11 IN STEPHEN SEAMAN'S CUBDIVISION OF BLOCK 7 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illure is affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08-26-2003.

Mortgage Electronic Registration Systems, Inc

Assistant Secretary

State of NC

County of Guilford On this date of 08-26-2003 before me, the undersigned authority, a Notary Public duly commission d and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005



MIN#: 100015000120650412 VRUTel.#: 888/679-MERS