

UNOFFICIAL COPY

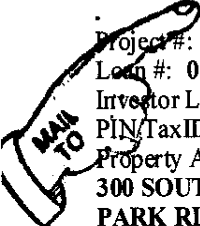
Document Prepared By: ILMRSD
BRIAN WHITLOCK 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0331611173
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 07:56 PM Pg: 1 of 2

Project #: SCwamu MERS
Loan #: 0020728267
Investor Loan #: 1667587069
PIN/TaxID #: 09-34-101-028-1013
Property Address:
300 SOUTH DEE RD #2D
PARK RIDGE, IL 60068



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RICHARD A COSGROVE AND FRANCINE A COSGROVE, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO MORTGAGE COMPANY

Loan Amount: \$ 100,000.00 Date of Mortgage: 04-13-1998 Certificate #: Microfilm:
Date Recorded: 04-16-1998 Document #: 98-302288

Comments:

Legal Description : *SEE ATTACHED LEGAL*

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08-18-2003.

Mortgage Electronic Registration Systems, Inc

Amy Piercy
Assistant Secretary

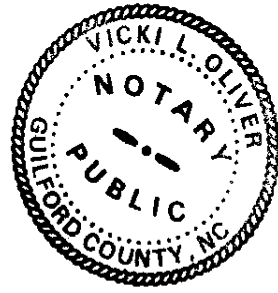
Diane S Coats
Vice President

State of NC
County of Guilford

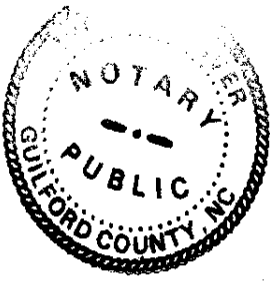
On this date of 08-18-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Diane S Coats and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver
My Commission Expires: 03-20-2005



5/1
P2
S/N
M/Y
M/L



MIN #: 10001098000761717 VRU Tel. #: 888/679-MERS

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION****PARCEL 1:**

UNIT 2-D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN FERRARA AND LA CERRA'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHELSEY SQUARE CONDOMINIUM APARTMENTS SOUTH MADE BY CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 55692, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22303444; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (THE IMPROVEMENTS EXCEPT ALL THE UNITS THEREIN AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND THE SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 18 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

09-34-101-028-1013

98302288