

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0003953548



DRAFTED BY:  
Kimberly Cummings  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0331613014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 08:49 AM Pg: 1 of 2

After Recording Mail To:  
Pedro Martinez  
Julia E Martinez  
3410 W Shakespeare  
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PEDRO MARTINEZ AND JULIA E. MARTINEZ, HIS WIFE as Mortgagor, and recorded on 05-10-1994 as document number 94-417202 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT "A"

Commonly known As: 3410 W Shakespeare, Chicago IL 60647  
PIN Number 13352200240000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 27, 2003  
LaSalle Bank, FSB

by Audrey Paige  
AUDREY A. PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 27, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Craig Hofstra  
Notary Public

LR661 007 P4P



CRAIG HOFSTRA  
MY COMM. EXP. 3/27/2005  
BONDED BY SERVICE INS.  
NO DD 013044

SJ  
SW  
mm  
JM

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## EXHIBIT A

LOT 5 IN J. E. BURCHELL'S SUBDIVISION OF BLOCK 2 IN JACOBS AND  
BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 1/3  
OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

LR423/007  
P4P

Property of Cook County Clerk's Office