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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0331614079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 05:48 PM Pg: 1 of 2

When Recorded Return To:

STEPHANIE RUBIN
165 N CANAL ST UNIT 1030
CHICAGO, IL 60606

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0609955927 "RUBIN" Lender ID:F25/111/1685859379 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHANIE RUBIN, AN UNMARRIED WOMAN
Original Mortgagee: BENCHMARK BANK
Dated: 01/22/2003 Recorded: 02/07/2003 in Book/Reel/Liber: 5092 Page/Folio: 011 as Instrument No.: 0030189375, in the county of Cook State of Illinois


Legal: UNITS 1030 AND P-164, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN RANDOLPH PLACE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97984169, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-09-325-009-1383*1504

Property Address: 165 NORTH CANAL STREET #1030, CHICAGO, IL 60606

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 20th, 2003

By: 
JEFF PROSE, Assistant
Vice President

SV
P2
SN
M.J
A.P


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Satisfaction Page 2 of 2

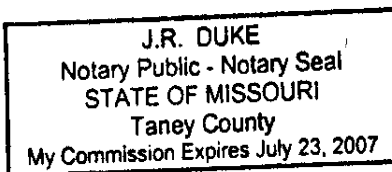
STATE OF Missouri
COUNTY OF Taney

On August 20th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07 23 2007



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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