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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0331614089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 05:48 PM Pg: 1 of 2

When Recorded Return To:

SHEILA J LENTINE
344 S PRINDLE
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0609187976 "LENTINE" Lender ID:F25/003/1684585048 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHEILA J LENTINE A DIVORCED WOMAN NOT SINCE REMARRIED
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION
Dated: 11/19/2002 Recorded: 12/10/2002 in Book/Reel/Liber: 3709 Page/Folio: 0066 as Instrument No.: 0021361042, in the county of Cook State of Illinois

Legal: LOT 20 IN BLOCK 2 IN STOLTZNER'S GREENVIEW ESTATES BEING A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 17, 1955, AS DOCUMENT NUMBER 1581803, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-33-123-038

COMMON ADDRESS: 344 SOUTH PRINDLE AVENUE, ARLINGTON HEIGHTS, IL 60004

Assessor's/Tax ID No. 03-33-123-038

Property Address: 344 S PRINDLE AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SY
P2
SK
M-Y
NIV

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On August 20th, 2003

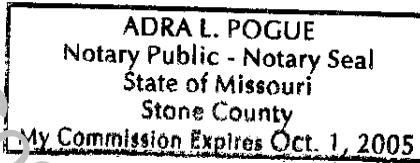
By: *Bmb*
BETTY AMBROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON August 20th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Adra L. Pogue
ADRA L. POGUE
Notary Expires: 10/01/2005



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**