

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
 Nationwide Title Clearing
 2100 Alt 19 North
 Palm Harbor, FL 34683

L#: 1651236



Doc#: 0331615062
 Eugene "Gene" Moore Fee: \$28.50
 Cook County Recorder of Deeds
 Date: 11/12/2003 10:26 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT BALTES AND AMY BALTES** to **CLYBOURN FINANCIAL SERVICES** bearing the date 11/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021259712. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1834 RIDGE RD 127

EVANSTON, IL 60201

PIN# 11-18-111-026-1026

dated 07/31/03

NATIONAL CITY MORTGAGE CO.

By: _____

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/31/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SUSAN D. STRAATMANN
 Notary Public, State of Florida
 My Commission Exp. Jan 8 2007
 # DD0176152
 Bonded through
 Florida Notary Assn., Inc.

NRCRN CP 29837 DC

SY
 PL
 MY
 DD

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STREET ADDRESS: 1834 RIDGE ROAD UNIT 127
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-111-026-1026

LEGAL DESCRIPTION:

UNIT 127 AND PARKING UNIT P-8 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office