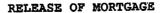
## **UNOFFICIAL COPY**

Loan No. 000000000000001517374007

After Recorded Return to: SARAH K. LUNA 4534 WEST ALGELD STREET ACAGO, IL 60639-1904



Doc#: 0331615074 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 10:40 AM Pg: 1 of 2



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SGB CORFORMION DBA WESTAMERICA MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 24, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021083595, in Book 9:21, at Page 0023, releases, conveys and quit claims unto SARAH K. LUNA AND ALEXANDER J. LUNA, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THW WEST 1/2 OF LOT 30 IN BLOCK 18 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1.4 OF SECTION 27, TONWSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

PIN #: 13-27-318-029 VOLUME 357

4534 W ALTGELD ST, CHICAGO, IL 60639

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 19, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLLLY AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY

BY:

CHRIS WHITE

ASSISTANT SECRETARY

0331615074 Page: 2 of 2

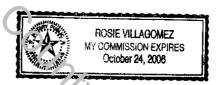
## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 19, 2003.

in and for the State of TEXAS Notary



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 -10U. 9/45 O/FC MARGIE COHN

17-908-