

# UNOFFICIAL COPY

**METROPOLITAN  
LENDING GROUP  
226 WEST ONTARIO,  
SUITE 300  
CHICAGO, ILLINOIS 60610**



**Doc#: 0331615002**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 08:56 AM Pg: 1 of 3

---

## ASSIGNMENT OF MORTGAGE COVER SHEET

**File Number: 103160-RLC**

**Borrower (s): ARLYNNE OSTLUND,**

**PIN: 10-25-226-018-0000**

**CKA: 1314 DOBSON STREET, EVANSTON, IL, 60625**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

103160-RILL

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

LOAN #: 20030879

Date: OCTOBER 13, 2003

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 13, 2003 executed by ARLYNNE E OSTLUND, AN UNMARRIED WOMAN

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc. No. 0331615001, on \_\_\_\_\_ in the County of COOK, ILLINOIS Recorder/Registrar of Titles Office of \_\_\_\_\_ together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 266,000.00 Dollars, with interest thereon from OCTOBER 13, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By DAVID JOHNSON

Its: VICE PRESIDENT

By [Signature]

Its: VICE PRESIDENT

[Signature]  
Witness  
[Signature]  
Witness

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 13TH day of OCTOBER, 2003 by DAVID P. JOHNSON the VICE PRESIDENT and the METROPOLITAN LENDING GROUP respectively,

a corporation under the laws of the ILLINOIS

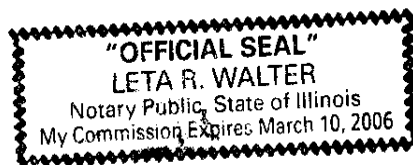
, on behalf of the corporation.

[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
ERICA PEREGRINE  
METROPOLITAN LENDING  
GROUP

226 WEST ONTARIO SUITE 300  
CHICAGO, IL 60610  
DOCUMENT 07/17/2003



# UNOFFICIAL COPY

LOT 56 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SAID NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS

PIN: 10-25-226-018-0000

CKA: 1314 DOBSON STREET, EVANSTON, IL, 60625

Property of Cook County Clerk's Office