UNOFFICIAL COPY



Doc#: 0331615146

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 11/12/2003 02:32 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Fecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, 😘 92705

Loan#: 0603844200 Service#: 2426620RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereov authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BARRY C O'CALLAGHAN AND MUUREEN O'CALLAGHAN, HUSBAND AND

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: OCTOBER 10, 2002 Recorded on: NOVEMBER 01, 2002

as Instrument No. 0021208818 in Book No. - at Page No.

Property Address: 15709 LARAMIE, OAK FOREST IL 60452-

County of COOK, State of ILLINOIS

PIN# 28-16-408-013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2003

WASHINGTON MUTUAL BANK, FA

VP & Attesting Asst Secty

0331615146 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 0603844200 Srv#: 2426620RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On AUGUST 27, 2003, before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my karl and official seal.

(Notary Name): M. Fin

M. KiM
COMM. #1338134

NOTAKY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Jan. 7, 2006

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, Cr \$2705, ELOISE U. CARILLO

0331615146 Page: 3 of 3

UNOFFICIAL COPY

THE WEST 180 FEET OF 174E NORTH 1/2 OF LOT 115 IN A.T. MCINTOSH AND COMPANY'S FOREST RIDGE PARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.