UNOFFICIAL COPY



Doc#: 0331615162

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/12/2003 02:35 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA (2)05

Loan#: 0058519901 Service#: 2430734RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that Inc undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER S. SZCZECH

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: FEBRUARY 08, 2002 Recorded on: FEBRUARY 26, 2002

as Instrument No. 0020220765 in Book No. 2104 at Page No. 0243

Property Address: 211 E OHIO, CHICAGO IL 60611-

County of COOK, State of ILLINOIS

PIN# 17-10-209-025-1126

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 27, 2003

WASHINGTON MUTUAL BANK, FA

& Attesting Asst Secty

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COMM. #1338134

NOTARY PUBLIC - CALIFORNIA SO ORANGE COUNTY
My Comm. Exp. Jan. 7, 2006

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Loan#: 0058519901 Srv#: 2430734RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On AUGUST 27, 2003, before me, M. Kim, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actsd. executed the instrument.

Witness my harmy and official seal.

(Notary Name): M. Kim

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92735, CARL BATTS

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PARCEL 1: UNIT 1003 IN THE GRAND ON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: FAFT OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGI: THER WITH EASEMENT CREATED BY DOCUMENT SECTION AS AMENINED BY DOCUMENT 26279882. FASEMENT CREATED BY DOCUMENT NUMBER

EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMIN UNIOWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE GFAND OHIO CONDOMINTIUM, RECORDED AS DOCUMENT NUMBER 99613754, (THE DECLARATION) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE PECLARATION), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.