

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

Doc#: 0331615109
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 11:59 AM Pg: 1 of 2


1905810/013
OLSEN K. S.
6/05/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by KAREN S. OLSEN, UNMARRIED, dated JANUARY 24, 2001, and recorded among the land records of Cook County/City, IL, as Document #0010205342, Volume # and Page #, recorded 3/15/01, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS


STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 1345 LONGFORD ELGIN
Parcel Identification #: 06-17-308-026-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me SHIRLEY DE ROSE, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 21ST day of AUGUST, 2003.



SHIRLEY DE ROSE, Notary Public
Resident of *Allen*
Expires: JANUARY 9, 2011

County, Indiana



SY
P2
SN
MM
K.S.

This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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1905810

LOT 77 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office