

UNOFFICIAL COPY



when recorded, return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7294184

Doc#: 0331616023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/12/2003 02:07 PM Pg: 1 of 3

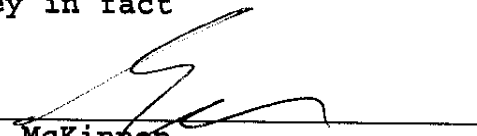
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **HOWARD C NUSBAUM MARRIED TO ANNE HENLY** to **OPTION HOME LENDING INC** bearing the date 02/20/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99220828. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 4940 S E END AVE #2A
CHICAGO, IL 60615
PIN# 20-12-102-007-1008

dated 06/19/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto.
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: 
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/19/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Jun 1, 1999 among AFC Trust Series 1999-2, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-2, and any amendments thereto. on behalf of said CORPORATION.

S-Y
P-3
S-N
M
M.T.

UNOFFICIAL COPY



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
#DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers, Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 4372A Y P

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99220828

LEGAL RIDER

UNIT 9A IN THE BARCLAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22467238 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PART OF BLOCK 6 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 4940 S. EAST END AVENUE, UNIT 9A, CHICAGO, IL 60615.

PIN: 20-12-102-007-1008

Property of Cook County Clerk's Office