

UNOFFICIAL COPY



when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7625072

Doc#: 0331616025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/12/2003 02:07 PM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SAMUEL E JENKINS** to **SUPERIOR BANK, FSB** bearing the date 09/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99958768. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 7556 S HARVARD
CHICAGO, IL 60620
PIN# 20-28-400-025-0000

dated 06/10/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto.
by **EMC MORTGAGE CORPORATION**
Attorney in fact

By: _____

Elsa McKinnon
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/10/03 by Elsa McKinnon the Vice President

of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto.
on behalf of said CORPORATION.

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M
C

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STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 4257A Y P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7625072

LOT 7 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 6 IN STEWART'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office