

# UNOFFICIAL COPY



Loan # 1793145400  
Ticor Title Insurance 520098  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

Doc#: 0331617004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 08:40 AM Pg: 1 of 2

**AND WHEN RECORDED MAIL TO**  
**First Illinois Mortgage Services**  
**1933 East Roosevelt Road**  
**Wheaton, IL 60187**

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Chase Manhattan Mortgage Corporation , 200 Old Wilson Bridge Rd, Worthington, OH 43085**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 10, 2003** executed by  
**Michael J. Hisler and Suzanne S. Hisler, Husband and Wife**  
TO **First Illinois Mortgage Inc., dba First Illinois Mortgage Services** a corporation organized under the laws of the **State of Illinois** and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as  
Document NO. 0320304179 by the **Cook County Recorder of Deeds, State of Illinois** described hereinafter as follows:

See Attached Legal Description Rider

P.I.N.: 17-03-201-067-1033

Commonly known as: 20 E. Cedar Street, #9D , Chicago, IL 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

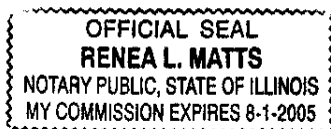
Mohammed S. Ismail  
It's President

ON June 10, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared **MOHAMMED S. ISMAIL**, known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Renea L. Matts

My Commission Expires: 8/1/05 DuPage County,

(THIS AREA FOR NOTARY SEAL)



S-4  
P-2  
S-N  
M-4  
M.T.

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## LEGAL DESCRIPTION RIDER

UNIT 9-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 4 IN OWNER'S DIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1970 AND KNOWN AS TRUST NUMBER 29782, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22027444; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN # 17-03-201-067-1033

Property of Cook County Clerk's Office