UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0519926



Doc#: 0331617174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 10:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAVIER ALL JR

to NATIONAL CITY MORTGAGE CO.

bearing the date 09/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0011081273 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3940W 63RD ST UNIT 6 PIN# 19-14-328-042-1006

CHICAGO, IL 60629

MARY JO *, CGOWAN Notary Pub" & State of Florida My Commission € ⊕, July 30, 2007 No. DD €236404

Bonded through (8(0) 432-4254

dated 10/30/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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Thursday 30 of Oct 2003, Faxination (727) 489-1010

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ALTA Commitment Schedule C

File No.: 615789

Legal Description:

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN APPLEWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25693484, IN.
/4 OF .
BOUNTY, 1.
OPERATOR OF COUNTY CLOSERY'S OFFICE. IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.