## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0461089



Doc#: 0331617175

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 10:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUAN MURILLO MARRIED TO MARIA MURILLO & ABEL N RUIZ & MARCOS CISKEROS

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/92/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010737516 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6340S TRIPP

PIN# 19-22-202-033

dated 10/29/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT! UNITED MORTGAGE

COMPANY

By:

Steve Rogers

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 10/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

CHICAGO, IL 60629

MARY JO MCGOVAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham , NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SW 36492

0331617175 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0461089

LOT 32 IN BLOCK 2 IN MCINTOSH'S 63RD STREET SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office