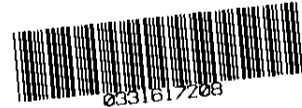


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:2062991



Doc#: 0331617208  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 10:48 AM Pg: 1 of 2

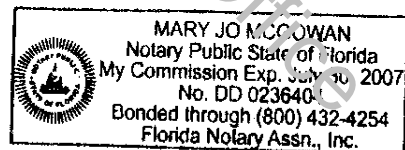
The undersigned certifies that it is the present owner of a mortgage made by **VITO J. SCUDIERI AND ELIZABETH MORALES** to **DIVERSIFIED MORTGAGE CORPORATION** bearing the date 03/24/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0315811050. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 11934 S TRIPP AVE ALSIP, IL 60803  
PIN# 24-27-206-134  
dated 10/30/03  
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/30/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN EH 36625

**UNOFFICIAL COPY**

0315811050 Page: 2 of 12



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000379687 SC  
**STREET ADDRESS:** 11934 SOUTH TRIPP AVENUE  
**CITY:** ALSIP **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 24-27-206-134-0000

**LEGAL DESCRIPTION:**

LOT 2 IN PRAIRIE VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976931, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office