UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1698315



Doc#: 0331617219 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 10:50 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY D SUSSMAN AND JANET SUSSMAN to COMCOR MORTGACE CORPORATION

bearing the date 11/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030064863 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1008 GROVE ST

PIN# 05-18-107-025-0000

dated 10/30/03

NATIONAL CITY MORTGAGE COMPANY

By: Steve Rogers

Vice President

WINNETKA, IL 60093

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE COMPANY

on behalf of said CORPORATION.

MAPY JO MCGOWAN Notary Puolic State of Florida ly Commission Exp. July 30, 2007 No. DD 023 404 Bonded through (30 0 132-4254

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OF DEED OF TRUST WAS FILED.

0331617219 Page: 2 of 2

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0030004863

Property Description

LOT 1 IN BLIETZ' WINNETKA SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF A LINE LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AND EDGEWOOD AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

PIN # 05-18-107-025-0060

CKA: 1008 GROVE STREET, V/INNETKA, ILLINOIS 60093

NETKA, ILLINOIS 60093

OO 30064863