## **UNOFFICIAL COPY**

## RECORD OF PAYMENT

	RECORD OF PAYMENT	
1.	The Selling or Refinancing Borrower ("Borrower	
	identified below has or had an interest in the property (or in a land trust holding title to the	Doc#: 0331619061
	the property) identified by tax identification	
	number(s): 12 - 11 - 183 - 010 - 8000	Eugene "Gene" Moore Fee: \$26.50  Date: 11/12/2003 11:02 AM Pg: 1 of 2
	SEE ATTACHED LEGAL DESCRIPTION	- 1:02 AM Pg: 1 010
	Comments Venny As:	7
	8522 W. CATALLA HI	<del></del>
	CHUCA 60, JC 606)4	<u> </u>
Whi	ch is hereafter to erred to as the Property.	st deed ("mortgage") recorded on JULY 7,2003 as document from BOSAN 612A AND SYLWIA 612A  On or after a closing
2.	The property was subjected to a mortgage or true	st deed ("mortgage") recorded on
	to HARLIS TRUST IND SAVINUS	39n/K On or after a closing
	WHILE 1 7	The Committee dishurged funds pursuant to pavoff letter from the
	Mortgagee, or its agents or assignee (hereinaft	er "Mortgagee"), for the purpose of causing the above mortgage to be
	satisfied.	
3.	This documentation is not issued by or or och il	of the Mortgagee or as an agent of the mortgagee. This documentation is continuing obligation of the Borrower to the Mortgagee is a matter of the coek independent legal advice, and on which Alliance Title Corporation
}	contract between them, on which Borrower strough	a seek independent to the seek no more and can do no more than
Ž	makes no implied or express representation, was	any, or promise. This description that funds were disburse to
1	Borrowers Mortgagee. Any power or duty to issue	any legal release of mortgage No release of mortgage
`	Title Corporation does not act as agent with resp	ect to dir surject and release if issued by the Mortgagee, will be
``	recorded by the Alliance Title Corporation as a	result of the Corporation makes
Ĩ	no undertaking and accepts no responsibility wi	all regard to obtaining,
	releases any obligation of the Alliance Title Co	th regard to the plortgage of its release. But lower the talking, proporation, in contract, fort or under statute with regard to obtaining, proporation in contract, fort or under statute with regard to obtaining, stence of any mortgage release, or with regard to the recording of any
	mortgage release, now or near the luture.	
		that this RECORD OF PAYMENT shall be recorded by Alliance Title
4.	Corporation within 60 days of completion of the	closing and the street of the Corneration to have no further
	obligation of any kind whatsoever to borrowers	grants out to a series of the
	mortgage release. This sole and exclusive remed	homowers for recordation of this RECURD OF PAYMENT. Any failure to
	record shall not negate or affect any other provis	10113 61 0220 112 - 1 - 1
e		mortgage, Borrower
5.	represents that no statements of agreements	half he treated at all time, hy both parties as
	allegation of any prior statement of representations superseded by the statements, disclaimers, release	tions, implied or express, shall be treated at an entropy of ght to rely on ease and waivers, contained herein. Borrower waives ary right to rely on with the terms hereof, unless contained in a writing signed by both parties,
	any statement or act alleged to be inconsistent to which expressly states that it is negating the leg	
	which expressly states that it is negative	•
Y	- Sulva (hou	Borrower/Mortgagor
Bo	nrower/Mortgagor	D0110.467) 1/101.62-60-
_	how hypo	_
Āl	liance Title Corporation	day of Workshap 2003
Su	ubscribed and sworn to before me by the said Born	ower/Mortgagor this day or
	2/1/	
	otary Public ECORD	ICIAL SEAL"
	AMA S	RK A BROSIUS Mail To:
P	repared by.	PUBLIC STATE OF FLIMUS Adjance Title Corp.
Α	Iliance Title Corp.	MISSION EXPIRES 6/18/2006 321 N. Avondale Suite 104
		Chicago, IL 60631

0331619061 Page: 2 of 2

## **UNOFFICIAL COPY**

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-2625

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2 IN THE 8522 W. CATALPA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DE CRIBED PARCEL OF REAL ESTATE: LOT 6 IN SZCZESNY'S CUMBERLAND SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 25, 1962, AS DOCUMENT NUMBER 2062395, WHICH LLIN AN EXHIBITION OF COUNTY OF THE COUNTY O SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (not you available), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.