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RECORD OF PAYMENT

	The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s): 12 - 11 - 103 - 010 - 8000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known As: 8522 W. CATALIA #2 CHICA GO, JL. 60634	Doc#: 0331619062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 11:02 AM Pg: 1 of 2	-
Which is hereafter re erred to as the Property.			
2.	Mortgagee, or its agents or assignee (hereinafter "Mortgages satisfied.	poration disbursed funds pursuant to pagee"), for the purpose of causing the abo	On or after a closing yoff letter from the ove mortgage to be
3.	This documentation is not issued by or on healf of the Mornot a release of any mortgage. The extent of any continuing contract between them, on which Borrower should seek indimakes no implied or express representation, variety, or presentation, variety, or present the solely by Alliance Title Corporation, and not are a general to the solely by Alliance Title Corporation, and not are a general to the solely described by the Alliance Title Corporation, are recorded by the Alliance Title Corporation as a result of the actual or alleged past practice or prior course of dealing with no undertaking and accepts no responsibility with regard to releases any obligation of the Alliance Title Corporation, verifying, or causing the present or future existence of a mortgage release, now or near the future. Borrower and Alliance Title Corporation agree that this Corporation within 60 days of completion of the closing at Alliance Title Corporation obligations to Borrower shall be obligation of any kind whatsoever to Borrowers arising out mortgage release. This sole and exclusive remedy for Allian refund upon demand of amounts collected from borrowers record shall not negate or affect any other provisions of this	ependent legal advice, and on which Allian- romise. This document does no more and compart for any party to the closing-that func- release rests solely with the Mortgagee, for complete closing or the subject mortgage. No and no mortgage release, if issued by the complete closing, as a result of this document, or have party or party attorney. Alliance Title to the mortgage or its release. Borrower dis in contract, tort or under statute with r my mortgage release, or with regard to the RECORD OF PA/ME/IT shall be recorded and that upon recordation of the RECORD e satisfied, with Alliance Title Corporation of or relating in any way to this RECORD of Title Corporation failure to record within the for recordation of this RECORD OF PAYME or recordation of this	ce Title Corporation and on o more than is were disburse to whom the Alliance release of mortgage. Mortgagee, will be a sa result of any Corporation makes sclaims, waives and regard to obtaining, he recording of any and by Alliance Title OF PAYMENT all of to have no further of PAYMENT or any to 60 days shall be a
5.	and interesting of all statements by	Alliance Title Corporation relating to the with the terms of this record have been led or express, shall be treated at all times aivers, contained herein. Borrower waives ms hereof, unless contained in a writing significant to the state of the contained are the contained in a writing significant to the contained in the co	by both parties as
Bor	orrower/Mortgagor	Borrower/Mortgagor	
Sul Not RE	NOTARY PUBLI	A BROSIUS C. STATE OF ILLINOIS ON EXPIRES 6/18/2005	
Pr Al	Prepared By: Alliance Title Corp.	Alliance Title Corp. 6321 N. Avondale Su Chicago, IL 60631	ite 104

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-2625

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2 IN THE 8522 W. CATALPA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 IN SZCZESNY'S CUMBERLAND SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF (iLh. An EXh. yet available, jin cook cou. o 32 9 045 12 ! TITLES OF COOK COUNTY ILLINOIS ON OCTOBER 25, 1962, AS DOCUMENT NUMBER 2062395, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (not yet available), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.