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RECORD OF PAYMENT

The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s):

104012000

Nilledlake

Doc#: 0331619075

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/12/2003 11:13 AM Pg: 1 of 2

Which is hereafter released to as the Property.

to a mortgage or trust deed ("mortgage") The property was sulfer number(s) Do octos On or after a closing conducted on Alliance Title Corporation disbursed funds pursuant to payoff letter from the its agents or assigned (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be

- This documentation is not issued by or o i behalf of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of easy continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower slound seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, was tar .v. or promise. This document does no more and can do no more than certify-solely by Alliance Title Corporation, and not a a agent for any party to the closing-that funds were disburse to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no mortgage release, if issued by the Mortgagee, will be recorded by the Alliance Title Corporation as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party attorney. Alliance Title Corporation makes no undertaking and accepts no responsibility with regard to the mortinge or its release. Borrower disclaims, waives and releases any obligation of the Alliance Title Corporation, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage mease, or with regard to the recording of any mortgage release, now or near the future.
- Borrower and Alliance Title Corporation agree that this RECORD OF PAYME's shall be recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to a s RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to rec n 1 within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORLUF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- This document is a total integration of all statements by Alliance Title Corporation relating to the martzage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been in de and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, release and waivers, contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

ce Title Corporation

Borrower/Mortgagor

ribed and sworn to before me by the said Borrower/Mortgagor this

Notary Public RECORD

OFFICIAL SEAL ANTHONY N PANZICA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-08-05

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THE GUARANTY TITLE & TRUST COMPANY

Commitment Number: A03-2501

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN EDWARD G. UEHLEIN'S RESUBDIVISION OF LOTS 316 TO 323 BOTH INCLUSIVE IN SAM BROWN'S JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 Opening Of Columns Clark's Office NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (A03-2501.PFD/A03-2501/6)