UNOFFICIAL COPY

WARRANTY DEED 449597

GRANTOR(S):

ALEXEI TCHOUPRINA, A BACHELOR

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/12/2003 11:43 AM Pg: 1 of 2

=======FOR RECORDER'S USE========= for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and $WARRANT(\tilde{S})$ to: PETR SVOBODA, AS MOLEMAN

the following descriped real estate, to wit:

SEE EXHBIT "A" ATTACHEL FERETO AND INCORPORATED HEREIN BY REFERENCE P.I.N. : 13-19-412-023-0000

Known as: 6534 W. ROSCOE ST. CHICAGO, ILLINOIS 60634

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED : NOVEMBER 7, 2003 MAIL DOCUMENTS TO: Kernage Title co. 5049 W. Lawrence Ave. Chicago, Illinois 60030

STATE OF ILLINOIS , COUNTY OF DUPAGE I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALEXEI TCHOUPRINA, A BACHELOR

personally known to me to be the same person(s) whose name(s) (is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 7th day of November 2003.

"OFFICIAL SEAL" Stanley J. Czaja Preparado Preparado Attorney My Commission Exp. 04/25/2007

Notary Public

6121 N. Northwest Highway, Chicago, Illinois 60631

MAIL RECORDED TO:

0331619107 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H-49597

LOT 5 (EXCEPT THE WEST 60 FEET) IN JOHN WIKMAN'S SMALL ADDITION TO CHICAGO A SUBDIVISION OF LOTS 7, 8 AND THAT PART OF LOT 9 SOUTH OF THE NORTHERLY LINE OF LOT 7 PRODUCED WEST IN BLOCK 8 IN WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BLOCK 4 (EXCEPT ALLEY) IN SEVERNS ROSCOE STREET SUPDIVISION OF 748 5/10 FEET NORTH OF AND ADJOINING THE SOUTH 748 5/10 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE CENTER OF NORTH 64TH AVENUE IN COOK COUNTY, ILLINOIS.

P.I.N. 13-19-412-023-0000

C/K/A 6534 W. ROSCOE ST., CHICAGO, IL 60634





