Doc#: 0331620142

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/12/2003 10:00 AM Pg: 1 of 2

MOTARY PUBLIC

6/17/06

Commission Expiration:

Loan Number: 2795265

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TJ: National City Mortgage Co. Wholesale Lenatment 3232 Newmark Drive Miamisburg, OH 45:42

Miamisburg, OH 43:42		
FOR VALUE RECEIVED BANAMERICA MORTGAGE assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drives field title and interest to a United States.	re, Miamisburg, OH 45342. Its su	iccessors and/or assigns .Bank's
entire right, title, and interest in and to the following described mortgare dated $10-20-03$. In the original principal amoun	age ("Mortgage") and promissory	note ("Promissory Note") which
dentified by the following name(s) of the moltgagor(s), Instrument r	number, and/or book and page no	The Mortgage is described and umber as recorded in
COOK County, II.	033166	, 1
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
· C	RECORDED	
JORGE OROZKO, MARRIES SO	CONCURRENTLY	·
	HEREWITH	
	MORTGAGE CORP	has hereunto set its
ATTEST: MHTall	X	
Typed Name JULIA PETREVSKI B	y: Thume.	lu j
Typed Name RIVENE BYTAUTZENE	Name: I.AURIE VEASY	
	itle: SUPERVISOR	70
STATE OFILLINOIS		<u>_</u> 0
COUNTY OF DUPAGE SS:		a
The foregoing instrument was acknowledged before me LAURIE VEASY as SUPERVISOR	this20THday of0 , on behalf of BANAMERI	

OFFICIAL SEAL
AMDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/06

2/4

0331620142 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION FOR 636 GRAY CT., WHEELING IL 60090

PARCEL 1: UNIT 89A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN X CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22557151, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RCEL.
S SET FORI.
LLINOIS.

PIN #03-04-204-076-1025 PARCEL 2: EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OR PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY,