

UNOFFICIAL COPY



Recording Requested by / Return To:
ELIZABETH A TABAKA
1445 N State Pkwy 1305, CHICAGO, IL 60610

Doc#: 0331620249
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/12/2003 03:29 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE MIDWEST FINANCIAL GROUP INC

Original Mortgagor: ELIZABETH A TABAKA

Recorded in Cook County, Illinois, on 01/14/03 as Instrument # 0030060666 on Book N/A on Page n/A

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/04/2003

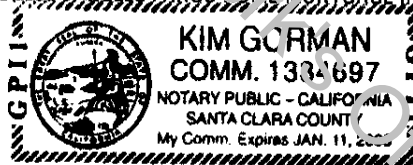
WELLS FARGO HOME MORTGAGE INC

By: [Signature]
Joseph Corpuz
VP - Loan Documentation

State of California County of Santa Clara

On 09/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

[Signature]
Notary Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0017517277 P.I.F.: 08/05/03
FINAL RECON.IL 90350 8045.0 2 09/04/03 15:14:00 12-031 IL Cook 8599:90 2

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0017517277 (12-031 IL Cook)

Tax ID: 17-03-102-042-1083

Date of mortgage: 12/27/02 Amount of mortgage: \$172000.00 Address: 1445 N State Pkwy #1305 Chicago, IL 60610

UNIT NO 1305 AND P4-9 IN THE STATE PARKWAY CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241 AS AMENDED FROM TIME TO TIME IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office