

# UNOFFICIAL COPY

Account # 8958910 EC  
P/O 8/26/03  
RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)



Doc#: 0331620390  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/12/2003 08:05 PM Pg: 1 of 1

THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., of the County of Genesee and State of Michigan for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FERNANDO CISNEROS, VIRGINIA ESQUEDA-CISNEROS, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30TH day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County, State of Illinois in Book N/A, on Page N/A as document No. 0021084680 there in described as follows, situated in the County of COOK, State of Illinois to wit:

THE NORTH 8 FEET 4 INCHES OF LOT 44 ALL OF LOT 45 AND THE SOUTH 2 FEET 8 INCHES OF LOT 46 IN BLOCK 22 IN THE THIRD ADDITION TO FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 12-28-201-062-0000

PROPERTY LEGAL ADDRESS: 3141 N HAWTHORNE STREET  
FRANKLIN PARK, IL 60131

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Barbara J. Deacon, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12TH day of SEPTEMBER, 2003.

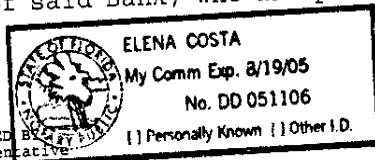
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

*Barbara J. Deacon*  
Barbara J. Deacon, Vice President

*Anna Critchfield*  
Anna Critchfield, Assistant Secretary

State of FLORIDA  
County Of SEMINOLE

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this 12TH day of SEPTEMBER, 2003, by Barbara J. Deacon and Anna Critchfield, who are the Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said Bank, who are personally known to me and did not take and oath:



*Elena Costa*  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
ELENA COSTA, Payoff Representative  
Crown Bank, FSB  
105 Live Oaks Gardens  
Casselberry, FL 32707  
407-260-5311, ext. 1255

Please return to the above address after recording

MERS TELEPHONE #: 1-888-679-6377  
MIN #: 100026300002107219



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P1  
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my  
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