## UNOFFICIAL CO

Doc#: 0331626167

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/12/2003 12:32 PM Pg: 1 of 3

0331624166

Return To: WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DR. SUITE 200 BLOOMINGTON, MN 55435 Prepared By: PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430, SCHAUMBURG , IL 601730000

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE INC. a corporation organized and existing under the laws of THE CALIFORNIA STATE

whose address is P.O. BOX 5137 DES MOINES LA 50306-5137

a certain Mortgage dated OCTOBER 17, 2003

TANVEER KAPADIA AND POOJA KUMAR, HUSBAND AND WIF

(herein"Assignee"),

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK SEE ATTACHED LEGAL DESCRIPTION upon the following described property situated in County, State of Illinois: T'S OFFICE

Parcel ID#:

Property Address: 951 SWEETFLOWER DRIVE, HOFFMAN ESTATES, IL such Mortgage having been given to secure payment of TWO HUNDRED FORTY FOUR THOUSAND AND 00/100 (\$ \*\*\*\*\*244,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0034881839 Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 17, 2003

PERSONAL MORTGAGE GROUP, LLC

| Witness   | By: Dawa (Neanean)                    |
|---|---------------------------------------|
| Witness   | LAURA CREAMEANS (SARBESTANT SECRETARY |
| Attest  | _                                     |
| Seal:   |                                       |
| C/X   |                                       |
| State of ILLINOIS County of Will                                |                                       |
| This instrument was acknowledged before me on OCT)              | BER 17, 2003                          |
| by Laura Creameans, Assist                                      | arvet                                 |
| as Assistant Secretary of                                       | Personal mortgage Group, LLC          |
| OFFICIAL SEAL Notary Public - State of Illinois DANIEL J. BOOTH | Con A A                               |

995W(IL) (0109)

My Comm. Expires March 20, 2007

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## **UNOFFICIAL COPY**

Legal Description

PIN: 07-17-112-020

PARCEL 1: AREA 28 SUBAREA A IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990 AS DOCUMENT 90532380.