

UNOFFICIAL COPY

Prepared By:

CHICAGO FINANCIAL SERVICES
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0331633004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/12/2003 07:13 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 61-10-84955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 11, 2003 executed by

THOMAS VOGENTHALER AND

SYLVIA VOGENTHALER, AS JOINT TENANTS AS TO UNDIVIDED 1/2 INTEREST, AND JOSEPH A. VOGENTHALER AND LYNETTE MCCLURE, AS JOINT TENANTS, AS TO UNDIVIDED 1/2 INTEREST

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0331633003, page(s) 1, as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1255 WEST ADDISON ST., CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 11, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ADAM KRONEN

known to me to be the OPERATIONS MANAGER and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

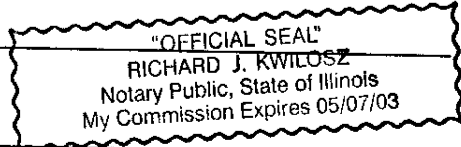
Notary Public

My Commission Expires 5/17/03

A Kronen
By: ADAM KRONEN
Its: OPERATIONS MANAGER

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7/28
W/A CL
157
5
8/16/03

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61-10-84955

RIDER - LEGAL DESCRIPTION

THE EAST 6 FEET OF LOT 22 AND THE WEST 23 FEET OF LOT 21 IN BLOCK 1 OF OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-306-002-0000